



मध्य प्रदेश MADHYA PRADESH

CU 330802

AFFIDAVIT

ACADEMIC YEAR – 2025-2026

I/ We, **FR-MANOJ CHACKOCHEN VAREECKAL** Chairperson/ Secretary, **THE DIOCESE OF UJJAIN**, son/daughter of **CHACKOCHEN VAREECKAL**, aged 50 years and, resident of Bishop's House, Catholic Church, Dewas Road Ujjain (M.P.) in connection with our application bearing application PID 1- 44079029273, AID: 1-44643849077 Institute Name: **Nirmala College**, Institute Address: **PREM NAGAR, CHANDESSERA, DEWAS ROAD** Institute Type: Private-Self Financing Region: Central dated 12/01/2025 made to AICTE for the following categories.

1. Introduction of New Programme/ Level in the Existing Institution

I/ We will abide by all norms as laid down in the Approval Process Handbook; Do here by solemnly affirm, state and declare as under

1. That the information given by \_\_\_\_\_ in the application made to AICTE is true and complete. Nothing is false and no information/ material has been concealed;
2. That the Institution is functioning in the location as approved by the Council;
3. That the Institution has uploaded the Occupancy/Completion Certificate/Building License/Form D issued by the Competent Authority and the Structural Stability Certificate by the Competent Authority;
4. That the Trust/ Society/ Company runs the following other Institutions in the same Campus; Total Built-Up Area available

Not Applicable

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DISTRICT UJJAIN  
(M.P.) INDIA

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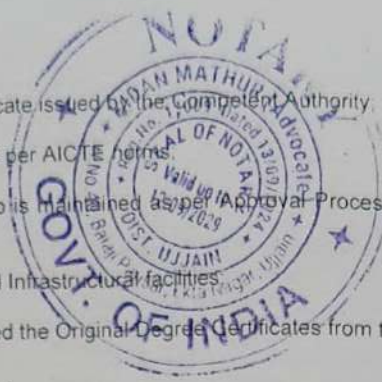
भूपेन्द्र खरे

स्टॉम्प वेंडर कोठी पैलेस

उज्जैन (म.प्र.)

Mob : 9770704091





- 5 That the Institution has uploaded valid Fire Safety Certificate issued by the Competent Authority.
- 6 That Principal of the Institution is regular and qualified as per AICTE norms.
- 7 That the Faculty norms as well as Faculty Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete.
- 8 That the Institution has fulfilled the norms for Faculty and Infrastructural facilities.
- 9 That the Promoter/ Institution has not demanded/ retained the Original Degree certificates from the Faculty members / Students;
- 10 That the declaration, information and documents submitted/uploaded as per **Appendix 16/17** of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for **The Diocese Of Ujjain** is true, complete and nothing is false;
- 11 That the Land is contiguous, there is no dispute pertaining to the said Land and is free from all encumbrances;
- 12 That if any of the information is found to be false, incomplete, misleading and/ or that the fail(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/or any other action as deemed fit against the and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
13. That the Land/Built-up area details given below in the Table are true and complete;

Sl. No.	Name of the deed Holder	Document No.	Date of Registration	Plot No.	Address (Village) District	Area in Acre
1	The Diocese Of Ujjain	1118	01/12/1969	44,45,46,49,50,51,52,95,96,104,105,108	Ujjain	25597.7
		Total area in Acre				

**ADMINISTRATIVE AREA**

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
101	Reception Area	18	Ready	Ready	Ready
102	Office All Inclusive	33	Ready	Ready	Ready
103	Principal Directors Office	18	Ready	Ready	Ready
104	Other Office	18	Ready	Ready	Ready
105	Principal Directors Office	18	Ready	Ready	Ready
106	Other	36	Ready	Ready	Ready
106/1	Board Room	33	Ready	Ready	Ready
107	Principal Directors Office	18	Ready	Ready	Ready
108	Other	18	Ready	Ready	Ready
109	Principal Directors Office	18	Ready	Ready	Ready
110	Exam Control Office	18	Ready	Ready	Ready
110/1	Exam Control Office	33	Ready	Ready	Ready
114	Maintenance	18	Ready	Ready	Ready
115	Housekeeping	33	Ready	Ready	Ready
208	Central Store	33	Ready	Ready	Ready
301	Cabin for Head of Dept	33	Ready	Ready	Ready
Hod Cabin	Cabin for Head of Dept	33	Ready	Ready	Ready
Ncc/Sports	Office All Inclusive	120	Ready	Ready	Ready
Placement	Placement Office	120	Ready	Ready	Ready

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*[Signature]*

Office				
Security	Security	33	Ready	Ready

#### AMENITIES AREA

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
Bcr	Boys Common Room	75	Ready	Ready	Ready
Boys Common Room	Boys Common Room	33	Ready	Ready	Ready
Cafeteria	Cafeteria	150	Ready	Ready	Ready
First Floor Washroom	Toilet	22	Ready	Ready	Ready
Gcr	Girls Common Room	75	Ready	Ready	Ready
Ground Floor Washroom	Toilet	22	Ready	Ready	Ready
Second Floor Washroom	Toilet	22	Ready	Ready	Ready
Sick Room	First aid cum Sick Room	33	Ready	Ready	Ready
Stationary Store	Stationary Store	10	Ready	Ready	Ready
Third Floor Washroom	Toilet	22	Ready	Ready	Ready

#### INSTRUCTIONAL AREA

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
111	Classroom	93	Ready	Ready	Ready
112	Classroom	93	Ready	Ready	Ready
Com Lab	Computer Centre	150	Ready	Ready	Ready
Lab	Language Laboratory	33	Ready	Ready	Ready
Mgmt	Classroom	66	Ready	Ready	Ready
Mph	Seminar Hall	132	Ready	Ready	Ready
Tr	Tutorial Room	33	Ready	Ready	Ready

#### INSTRUCTIONAL AREA - COMMON FACILITIES

Room No.	Room type (mention Class Room/Laboratory/Toilet, etc.)	Carpet area (in m <sup>2</sup> )	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
113	Library&Reading Room	187	Ready	Ready	Ready
301	Computer Center	190	Ready	Ready	Ready

14. That I have submitted/uploaded all the additional documents/information regarding resolution/ NOC's/ Certificates/ details of Building completion (partial/full) in AICTE Web-Portal in respect of our application (as applicable) and the same is true and complete.
15. That the financial transactions have been done only by digital payment;
16. That Audited statement of accounts of the Trust/Society/Company for the previous year has been uploaded.
17. That, the Institutions uploaded the Annual Report of ICC in the AICTE Web-Portal.
18. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the

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*Signature*  
DISTRICT EDUCATION  
RAIPUR, INDIA

*Signature*

existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ Central Government.

19. That in the event of Non-Compliance by the The Diocese of Ujjain and Nirmala College with regard to guidelines, norms and conditions prescribed, as also in the event of violation of any of the undertaking mentioned herein, AICTE shall be free to take appropriate action including withdrawal of its approval without consideration of any related issues and that all liabilities arise out of such withdrawal shall solely be that of the Trust/ Society/ Company/ Institution;

#### Existing Institute:

1. That I have uploaded all the student data of the previous year and the same is true and complete.
  2. That no students have been admitted without the approval of concerned regulatory bodies.
  3. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct.
  4. That the Internal Quality Assurance Cell as per Appendix 6 of the Approval Process Handbook before commencement of the Academic Session 2025-26 in respect of 1-44643849077 Nirmala College PREM NAGAR, CHANDESSERA, DEWAS ROAD is constituted;
  5. That the following Committees as per Appendix 6 of the Approval Process Handbook before commencement of the Academic Session 2025-26 in respect of 1-44643849077 Nirmala College PREM NAGAR, CHANDESSERA, DEWAS ROAD are constituted.
- Establishment of Anti Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009)
  - Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Redressal of Grievance of Students) Regulation, 2019 vide F No 1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)
  - Establishment of Grievance Redressal Committee in the Institution for Faculty / staff Member ( As per All India Council for Technical Education (Redressal of Grievance of Faculty / staff Member) Regulation Regulations, 2021 vide F.No. 1-103 AICTE/PGRC/Regulation/2021 dated 22.03.2021)
  - Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016)
  - Establishment of Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No 33 OF 1989, dated 11.09.1989)

Name of the authorized person executing the undertaking along with his/ her Official Position

(SEAL) DEPONENT(S)

#### VERIFICATION

I/ We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at 13-01-2025

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(Name, Designation and Address of the Executants)

(SEAL)

*Mangal*

DEPONENT



Solemnly affirmed and signed before me by the deponent on this 13th day of Jan month, 2025 at my office (Judicial First Class Magistrate/ Notary Public/ Oath Commissioner)

sworn before me on the 13/1/2025 day of 20 by

Who has been Identified by *डा. हरीश चंद्र शर्मा*  
*रा. 9/41 19514832*  
who is personally known to me  
whose Signature (s) is/are here to appended *हरीश चंद्र शर्मा*

*AP 13/1/2025*  
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(M.P.) INDIA